

MORE ON BLACK LIBERATION

Jalil Muntaqim

On the
**Black
Liberation
Army**



On the Black Liberation Army

by Jalil Muntaqim (New York Three Black Panther/ BLA political prisoner). Originally written in 1979, this pamphlet is an excellent brief history of the Black Panther Party offshoot, the Black Liberation Army, written by one of its soldiers still locked down since 1971. Published by Solidarity. \$3 US / \$4.50 Can

All Power To The People

Writings by and about now deceased Black Liberation Army soldier Albert Nuh Washington. This is the single largest collection available in print. Includes interviews, essays, poetry, photos, and tributes to Nuh by political prisoners and friends. Published by Arm The Spirit-Solidarity. \$10 US / \$15 Can

**ALL POWER
TO THE PEOPLE**



Nuh Washington

**KUWASI
BALAGOON**

a soldier's story:
writings by a revolutionary New Afrikan anarchist



Kuwasi Balagoon: a Soldier's Story;

writings by a revolutionary New Afrikan anarchist, by fallen Black Liberation Army freedom fighter Kuwasi Balagoon, with contributions by Meg Starr, David Gilbert and Sundiata Acoli. This 120-page book is an incredible collection of writings by Kuwasi Balagoon, an anarchist revolutionary who fought the good fight with the B.L.A. Published by Solidarity. \$7 US / \$10.50 Can

MESSAGE TO THE BLACK MOVEMENT: A Political Statement From The Black Underground

**Coordinating Committee
Black Liberation Army
CC - BLA**

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machinery in depth, such coordination of command is unlikely. But for the Black liberation movement, its armed front, and its entire clandestine network, there is no hang-up concerning ideological, or military control of our struggle by whites. Organized armed struggle has freed us of this fear so typical on the mass front. Our formations are Black-led, controlled, and organized to win the fight for liberation.

The Black liberation movement must be a principled and revolutionary movement, or it will be unable to lead our struggle for freedom forward to final victory. The question of Black-white alliance is not a question of should we form such alliances, but a question of when and with whom. To consider any tactical alliances that are in our own best interests, and that strengthen our struggles' position as "integrationist", is therefore an incorrect view. To ally oneself with something is not to necessarily bring that thing into your ranks and give it control over your political policy. We refute all ideas that confuse principled revolutionary unity with unprincipled class collaboration.

In closing, it is clear that there is still much to be learned, and our movement will surely encounter difficulties and setbacks in the coming years. We must prepare ourselves, our people, and our ideas for the long and difficult road ahead. Our preparation must be thorough and complete, for our very existence will depend on how well we prepare on all fronts of the struggle. We are in the turbulent years, the hard years. Black people and oppressed people throughout the world are entering the season of struggle.

The Sooner Begun, The Sooner Done!



one point uniting seemingly contradictory elements, and at another eliminating these elements. The principles of united fronts, principled alliances, are basic recognition of this dialectical process of social change. Alliances based on revolutionary class-consciousness and around our national interests as a people can never be "integration." Integration is a class collaboration of an unprincipled and reactionary nature, for it is based primarily on racial considerations, whereas alliances based on the revolutionary considerations of our struggle must be principled ones, its principle characteristic being our own working class interests as a people.

Does this mean Black-white worker solidarity at any cost? Black-white worker solidarity cannot be attained at any cost, but at a particular cost. We do not agree with white leftist revisionists that Black and white workers share the same interests because they are both workers. While this may be true on a tactical level (specific struggles around certain issues), it is not true on a strategic level. Strategically speaking (long range) the Black workers' ultimate goal is the same as the masses of Blacks, which is toward national self-determination as a people, the creation of a socialist state, or Black nation places different requirements on the Black worker - our move is for autonomy - our working class must not exist for any other state but our own. Whereas the white worker has an historical obligation to create his own socialist relationships. The cultural, and social dynamics of racism mandates this distinction if we are not to fall victim to powerlessness in the future when capitalist relations are abolished. National self-determination is therefore a necessary stage for both Blacks and whites in creating new human beings able to relate to each other. Thus Black worker-white worker solidarity can only be a tactical policy not a complete strategy having as its end one socialist entity as the revisionists would have us believe. Recognition of our right to national self-determination is not compromised when we clearly understand our tasks as a movement. Both the establishment of a Black revolutionary Nation based on socialist relations, and overthrowing the present capitalist system and establishment of a predominantly white workers state, are complementary struggles, and as such there will be tactical unity around issues that affect both Black and white workers. This is not integration.

On the armed front, solidarity is based upon revolutionary action. We recognize the legitimacy of all revolutionary violence against the capitalist corporate state, its ruling classes, and its institutions. Militarily speaking, clandestine alliances between different revolutionary armed formations is a matter of coordinating command first. Until such time as the armed front develops its logistical

Dedicated to all the comrades killed,
captured, and exiled in the struggle to
build the armed urban guerrilla front,
and to those who supported us when all
others refused to face up to reality...

The season of struggle is our season.