THE SUNDAY NIGHT

black & white



What can I do to keep my life from going by so fast?





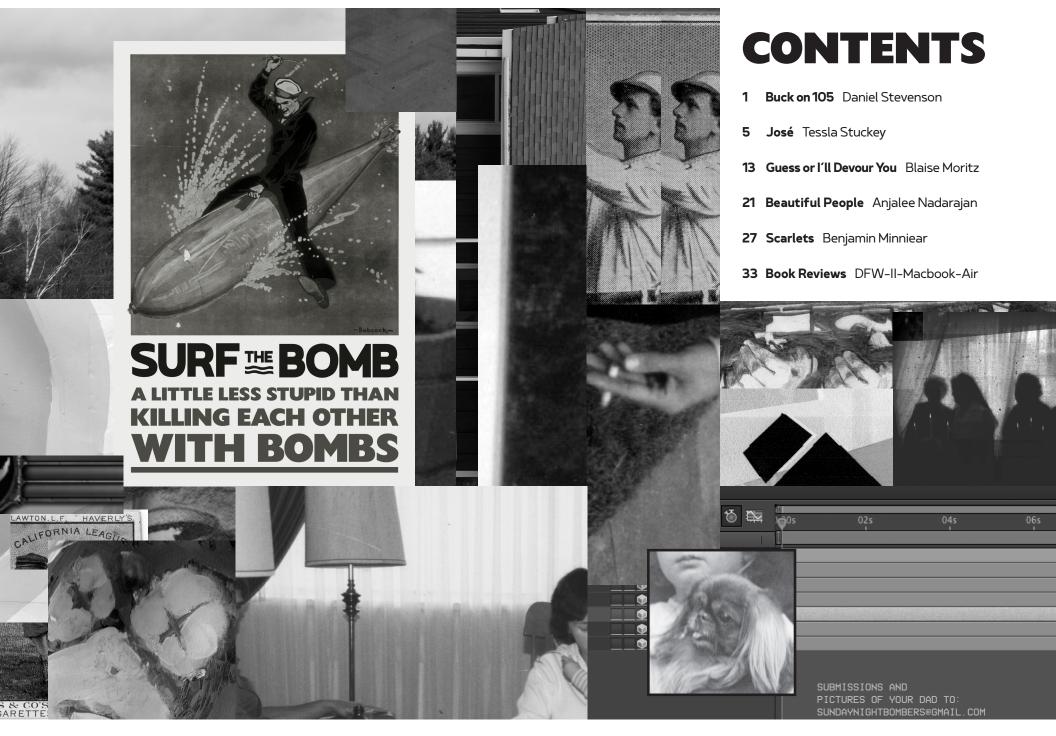


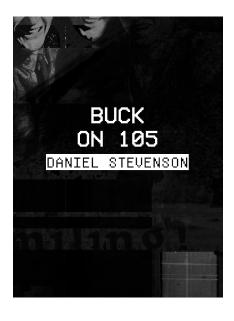
Join the Unkillables. Get the cigarette that made Never Ever Dying famous...and the taste that makes Sunday smokers so loyal.





THE SUNDAY NIGHT BLACK & WHITE ISSUE EIGHT THE SUNDAY NIGHT BLACK & WHITE ISSUE EIGHT





Veering gravel pull-off on the way home in a dutiful moment flooded halogen traffic steering wide of a object gutted highway by the quarry by the fruit and jam stand that closes in the winter where the speed limit drops

I direct traffic as a man drags the buck by his antlers not so majestic splayed stacked thighs Bright neon blood lane markers to the far side of the road guardrail he tells me standing tall in tattered taped coveralls he's already called the law

Two small girls hooded zipped cotton sweatshirts walk over scowling asking why we don't have a gun I'll get on the phone with my daddy he'll know the best way to put it out with a knife what kind of men are you anyhow

The buck jolts nearly gets his legs under him matted white hair the called-the-law man leaning against the guardrail tightens his grip I bristle inch closer and bite my tongue at the girls

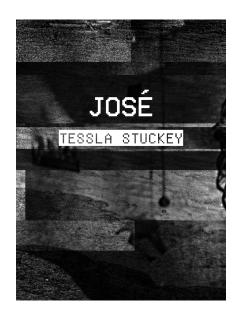


The line of impatient cars looming suburbans with Florida plates stickers with abbreviated towns a man hands in jacket jogs up the girls ask if he has a gun breathless he says yes and draws

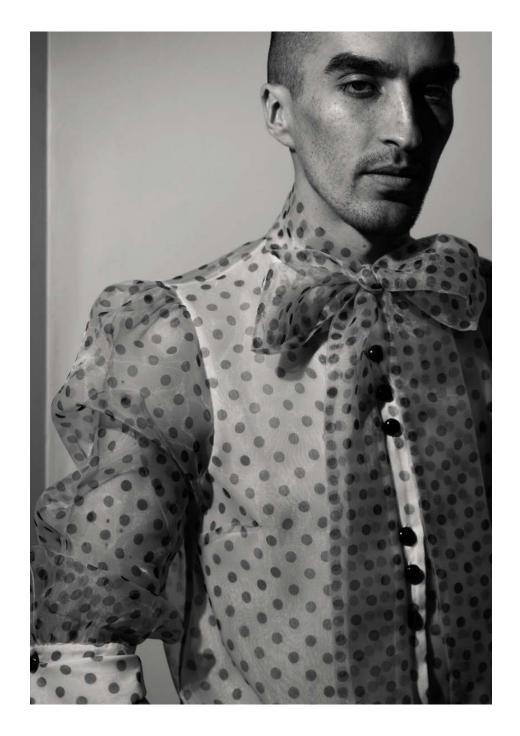
The law man tells me to stop cars
a hundred yards back or so
I'm hustling uphill hand outstretched
at silhouetted drivers I glance back
hear a shot
and he's immediately sprinting back to his vehicle

Police car pulls up lights lean against nude trees down into the gully blank unflinchingly frozen the officer is not overly concerned he tells the law man he can have the meat and the rack for all he cares

I walk to my car and start up the highway home wondering what good I've done anyhow JOSÉ TESSLA STUCKEY



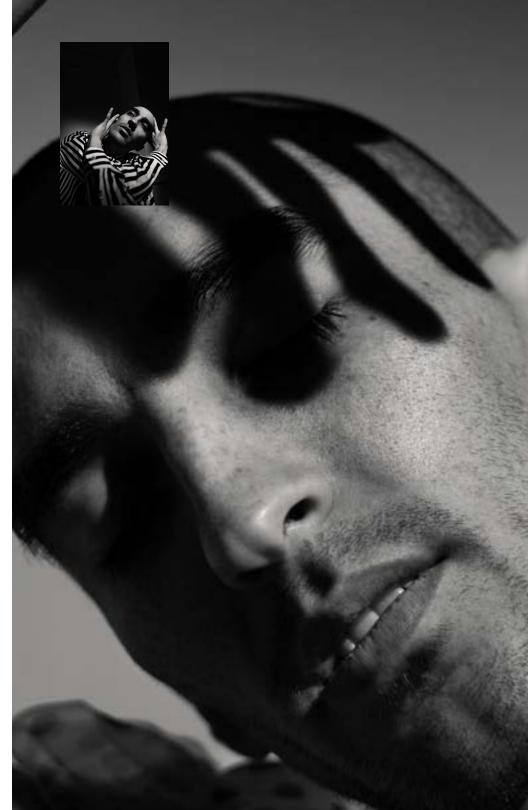






JOSÉ TESSLA STUCKEY

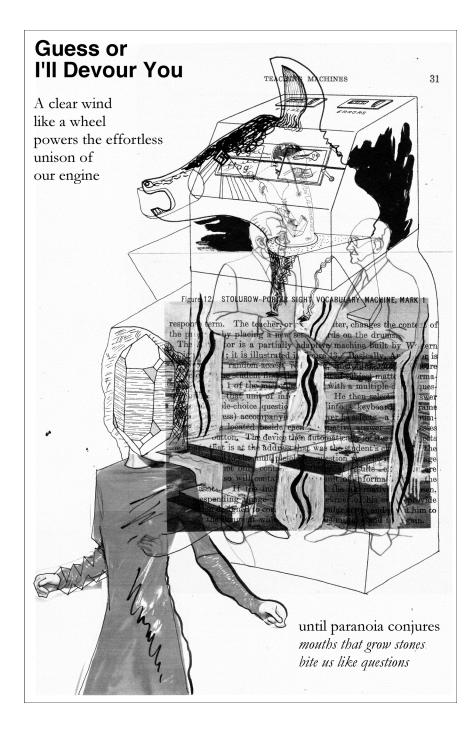


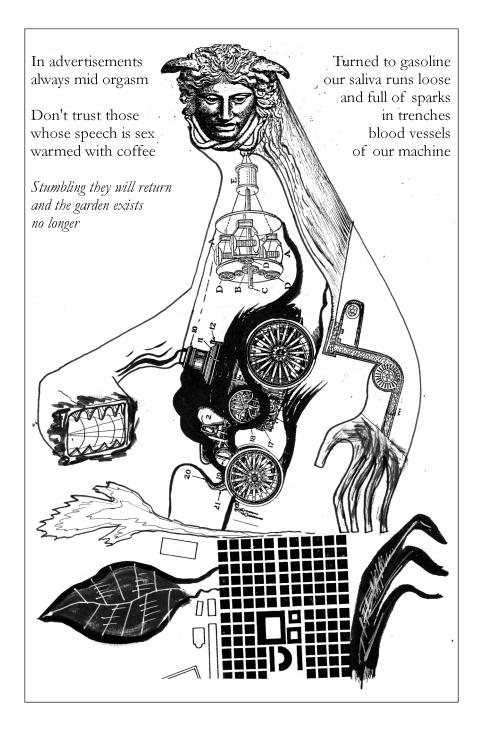


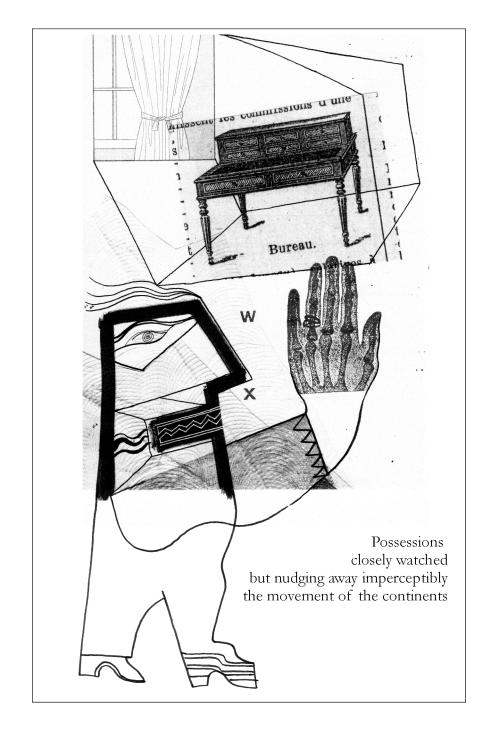


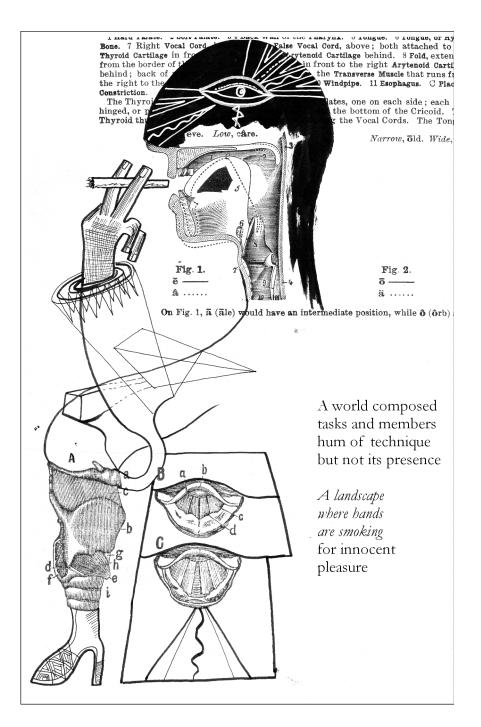
GUESS OR I'LL DEVOUR YOU BLAISE MORITZ GUESS OR I'LL DEVOUR YOU BLAISE MORITZ



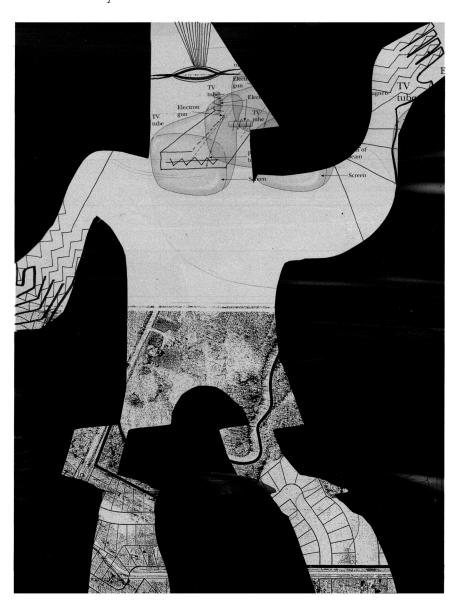




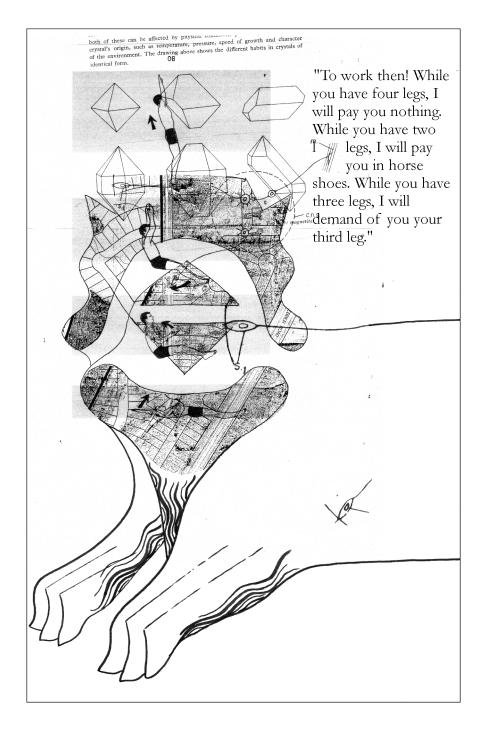


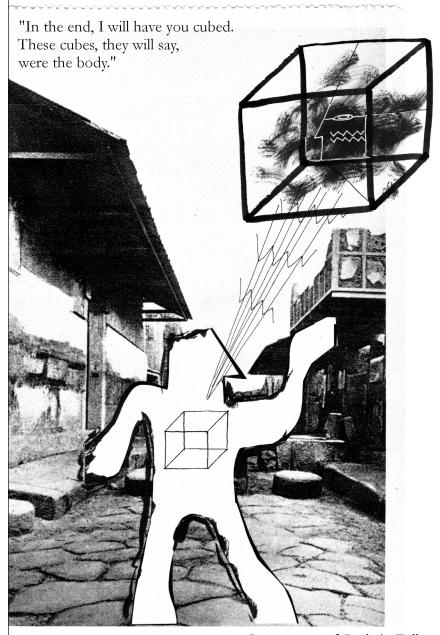


When Oedipus is slient



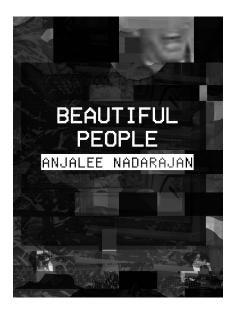
what does the Sphinx reply





In memory of Ludwig Zeller Italicized lines are from his poem "Guess or I'll Devour You"





Indeed we want you, and we will find you.

Don't try to stray outside

for we'll bind you

to screens so stuporous.

Play your songs, Your faves. Lulled. Embrace it. Or we'll hide your bongs.

You placated people, you stultified people.

You stand mesmerized on your personal steeple.

Your page, cultivate it, for their views. Eyeballs now. Viralize. Yes. You're your muse.

Only time to, like, masturbate.

Jerk all your feelings off in your plastic maid.

Yes, you, whom do you see?

Someone beautiful and someone free?
Yes, you, are you trying to be me?
So learn from me, friend, it's fun
to be me.

Ignore your gnawing, vomitous soul,

as popularity takes its toll.
You numerate people, you rigorous people.
It's all numbers. (numb me.)
Climb your personal steeple.
The internet feeds and makes you this way.
So buy my guide
to life to take you away.

Only time to, like, masturbate.

Jerk all your feelings off in your plastic maid.

You pacified people, you petrified people.
You mesmerized people, you stultified people.
You fossilized people, you ossified people.
You neurotic people, you necrotic people.

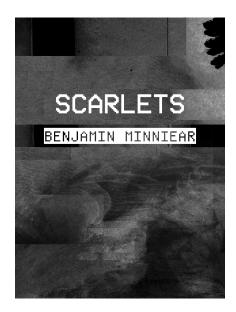
Yes, you, whom do you see?

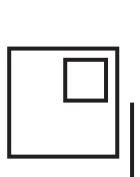
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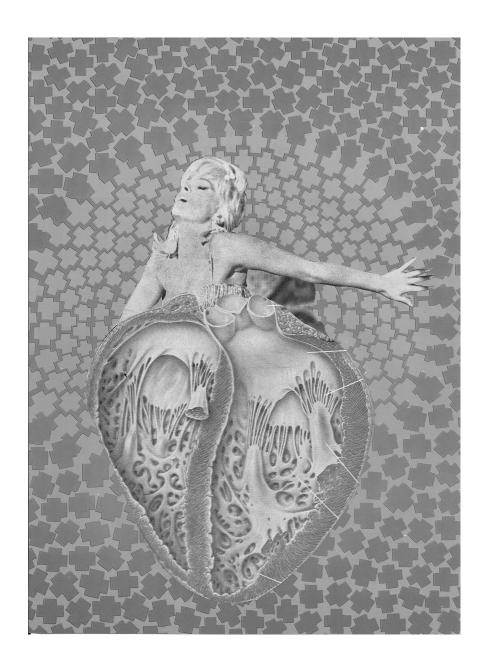






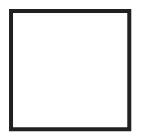














Baudrillard - Cool Memories

What is hanging over us now is not just death, but the way we use that death to make a point, to make a point on the world," she told the House in 2010, "because when we get so used to killing each other that we turn things around and make the other person a symbol of death."

However, his speech wasn't perfect.

All systems fail eventually, and the greater melancholy of a single death can bring people to their knees.

But, obviously, i'm joking. These things are not of the real world. Instead, we can assemble them into a kind of imaginary model, where the structure bends based on our individual needs and desires.

We talk of sex when we talk of death. We talk of sex when we talk of the future.

I refuse to believe this is everything.

At the end of the world, will we be looking at each other or our enemies? Our own family or our own nation? At the end of the world, will we be looking at the people we have created in our own image?

The seductive promise of the apocalypse has always been kissing my lips.



Eugene Thacker - Infinite Resignation

In his autobiographical zigzag:

I'm going to take an interest in his works and I can't talk about it without explaining what I've been doing. I don't get any pleasure in doing so. I have a lot of ideas about what I've been doing in my life. My ideas are not mine. I don't want to write all my pieces. I'm just interested in what I've been doing. I think the most important thing is that it's not just me, I'm the only one who is interested in the work that I'm doing.

Being self-aware, there are many ways for you to take the subject matter seriously. The idea of self-pity can have some kind of magical power when it comes to what I'm doing. I believe in myself as the person who is doing the writing and the other part of the job, so what's happening to you is a bit weird.

This is very much a work of fiction. I'm not going to describe him as a writer.

The bold 9/11 conspiracy theories have not been revealed. I'm going to use this.

Now here's the punchline: You might want to read the book.

There is nothing I can do.



Marxism.

Hey, just what the heck is this Marxism stuff anyway? Was it designed by some guy from Echo Park?

Every line of it is confusing. How does commodification have anything to do with putting a spoiler on my car? My car could use some body work.

One guy says Marxism's "actually pretty good if you read a little bit of theory." Another put it differently. "It's funny," he said, "how Marx grows on you. At first you think he's the homeliest weird thing you ever saw. But pretty soon you come to hollering about taking the world for the petit bourgeois."

Marxism defies obsolescence. You can hardly tell the doughty shape of a 1950's Marxist from a 1980's Marxist. To suggest altering it is heresy.

(Would you change the perfect form of an egg?"

But Marxism makes little changes all the time you cannot see, because nobody understands what Marxism is. Example: new synchromesh first gear in your Volkswagen Beetle; you shift into low without stopping; Marxism did that, maybe a Marxist,



nobody really knows, go read some theory. Is Marxism homely? It depends.

I'm dying and all I hear are insults!



art direction and layout by Ryan Joseph Little and Marc LeSage cover quotes from Charles M. Schultz and *Peanuts* sundaynightbombers.com

Good grief

